



Hartford City Public Library

314 N High St
Hartford City IN 47348
765-348-1720

Mon - Thurs: 9 AM - 7 PM
Fri: 9 AM - 5:30 PM
Sat: 9 AM - 2 PM

hartfordcity.lib.in.us
info@hartfordcity.lib.in.us
childrens@hartfordcity.lib.in.us

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We continue to recognize our Library Board members:

Pat Clamme

Born in Hartford City and a graduate of Hartford City High School and Ball State University, Pat is the mother of 2 grown sons, and grandmother of 2 granddaughters, 2 grandsons, and 2 step-grandsons. She shared, "Our library is such an asset to our community, and I truly enjoy working with a fine board making decisions to keep this library physically in great shape, keep the info available to the public the very best, and working with our fine employees. I am proud to tell others that I am a member of the Hartford City Public Library Board of Trustees."



Friends Book Club

In Farleigh Fields by Rhys Bowen, World War II comes to Farleigh Place, the ancestral home of Lord Westerham and his five daughters, when a soldier with a failed parachute falls to his death on the estate. After his uniform and possessions raise suspicions, MI5 operative and family friend Ben Cresswell is covertly tasked with determining if the man is a German spy. The assignment also offers Ben the chance to be near Lord Westerham's middle daughter, Pamela, whom he furtively loves. But Pamela has her own secret: she has taken a job at Bletchley Park, the British code-breaking facility. As Ben follows a trail of spies and traitors, which may include another member of Pamela's family, he discovers that some within the realm have an appalling, history-altering agenda. Can he, with Pamela's help, stop them before England falls? Inspired by the events and people of World War II, writer Rhys Bowen crafts a sweeping and riveting saga of class, family, love, and betrayal.

This book will be the subject of the October 25th Friends Book Club discussion at 5p in the Meeting Room.

Craft Lab

Come try out the new craft lab! Held in the downstairs meeting room the first Tuesday of each month 5:00-6:30, enjoy the company of others who enjoy crafting together and sharing Pinterest finds and ideas.



WEEKLY *		
Mondays	5:00-6:30	Common Threads— knit and crochet
MONTHLY *		
1st Tuesdays	5:00-6:30	Craft Lab
2nd Tuesdays	5:00-6:30	Healthy Choices
Last Tuesdays	5:00-6:00	Doodles & Daydreams
3rd Wednesdays	5:00	Library Board Meetings
Last Wednesdays	5:00-6:00	Friends Book Club

* These recurring events are held in the Becky Musser Meeting Room in the lower level.

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Children's Department

October 2017

Make a pumpkin to look like your favorite book character!

There are three categories:

- ◆ Pre-Kindergarten
- ◆ 1st—4th grades
- ◆ 5th—8th grades

ENTRIES will be accepted October 9-26. All pumpkins must be decorated with paints, glue, felt, yarn, etc. (No cutting please.)

There are two options:

- Purchase and decorate a pumpkin at home, then bring it in for display anytime during October 9-26.
- The library will have pumpkins available for decorating Wednesday, October 11, 4:30-6:30, along with the materials to creatively craft your favorite book character. Your pumpkin will remain at the library to be judged for the contest.

CONTEST! Once the contest entry period closes at the end of the day on October 26th, a very thoughtful and impartial judge will be delighted by your masterpieces and will choose a winner for each of the three age groups. These winners will be recognized and awarded prizes at the Pumpkin Patch Reception held Friday, October 27th, 4:00-5:00, and all participants will receive a treat. Everyone is welcome to come see the creations on display in the children's department!

REGISTRATION: Please pick up a flier for contest instructions and entry form.



GOLDEN TICKETS

During the month of October, there will be golden tickets hidden in two of our new children's books for grades Pre-3, and two in new books for grades 4-8. If a ticket is found in a book you've checked out, bring it in and redeem it for a prize!

WEEKLY	WEEKLY	MONTHLY
<p><u>Story & Craft</u></p> <p>Wednesdays—2 sessions!</p> <p>10:30-11:30 with Maggie the Reading Therapy Dog (morning session only)</p> <p>3:30-4:30</p> <p>Children must be accompanied by an adult.</p>	<p><u>Our Book Club</u></p> <p>Thursdays 5:-00-6:00</p> <p>Grades 6-10 (4-5 with parental approval)</p> <p>The book for October is</p> <p><i>The Pepins and Their Problems</i></p>	<p><u>Teen Art Club</u></p> <p>1st Wednesday every month 5:00-6:00</p> <p>Grades 4-12</p> <p>October's Art Focus is</p> <p><i>Making and painting polymer clay creations.</i></p>